AGENDA FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT JULY 18, 2006, 8:30 A.M. AT THE DISTRICT'S ADMINISTRATIVE OFFICE 22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

IF ANYONE WISHES TO SPEAK WITH THE BOARD ABOUT ANY CONSENT CALENDAR MATTER(S), PLEASE STATE YOUR NAME, ADDRESS, AND APPROPRIATE ITEM NUMBER(S).

Agen July Page	nda for Regular Meeting 18, 2006 2
AFI	FIDAVIT OF POSTING
the p	lison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, Fornia 92883-5015 prior to July 14, 2006.
Allis	on Harnden, Office Manager

AGENDA FOR REGULAR MEETING July 18, 2006

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1.	Roll Call and Call to Order.				
2.	Presentations and Acknowledgments.				
3.	Public Comment.				
BOARD ITEMS:					
4.	Minutes of June 20, 2006 Regular Meeting. RECOMMENDATION: Approve Minutes as written. 1-5				
5.	Payment Authorization Report. RECOMMENDATION: Approve Report and authorize payment of the June 2006 invoices. 6-10				
6.	Revenue & Expenditure Reports. (Unaudited). a. Revenue & Expenditure Report. RECOMMENDATION: Note and file.				
	b. Bad Debt Write-Off – None. (-)				
7.	Fees and Charges to be collected on the General Tax Roll. RECOMMENDATION: 1. Open the public hearing and accept testimony or protest. 2. Close the public hearing.				
	3. Adopt Resolution No. R-06-03 Adopting the Report Regarding Water and Sewer Service Charges for FY 2006/2007 to be collected on the tax roll.				
	4. Adopt Resolution No. R-06-04 Adopting Current Rate Schedule for Fiscal Year 2006/2007.				

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	5.	Adopt Resolution No. R-06-05 Levying a Charge for the Payment of Maintenance and Operation Expenses for Sewer Treatment Plant Serving Sewer Improvement District No. 1 for FY 2006/2007.	27-29
	6.	Adopt Resolution No. R-06-06 Levying a Charge for the Payment of Maintenance and Operation Expenses for Sewer Treatment Plant Serving Sewer Improvement District No. 2 of FY 2006/2007.	30-32
	7.	Adopt Resolution No. R-06-07 Authorizing the Levy of Special Taxes for CFD No. 1, Sycamore Creek, for Fiscal Year 2006/2007.	33-39
	8.	Adopt Resolution No. R-06-08 Authorizing the Levy of Special Taxes for CFD No. 2, Montecito Ranch, for Fiscal Year 2006/2007.	40-45
	9.	Adopt Resolution No. R-06-09 Authorizing the Levy of Special Taxes for CFD No. 3, The Retreat, for Fiscal Year 2006/2007.	46-51
8.	Syc a.	eamore Creek CFD #1 (Steve Stout). Project Update.	(-)
	b.	1531 houses to be built. 798 houses occupied to date. 52% complete	
9.	Em a.	pire Capital "The Retreat" CFD #3 (Lee Dotson). Project Update.	(-)
	b.	Retreat Golf Course Initial Cross-Connection Test.	52-62
	c.	516 houses to be built. 321 houses occupied to date. 62% complete	
10.	KB a.	Home "Painted Hills" Project (Doug Fairbanks, Superintendent). Project Update.	(-)
	b.	204 houses to be built. 200 houses occupied to date. 98% complete	
11.		Home "Canyon Oaks" (Painted Hills No. 2) Project Update.	(-)
	b.	30 houses to be built. 0 houses occupied to date. 0% complete	

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12.	Shea a.	A Homes "Trilogy" Project (Brett Hughes). Project Update.	(-)	
	b.	1266 houses to be built. 1037 houses occupied to date. 82% complete		
13.	Ran a.	pac "Toscana" Project (Sam Yoo). Project Update.	(-)	
	b.	1443 estimated houses to be built.		
14.	Ridg a.	ge Properties "Wild Rose Business Park" Project (Grant Destache). Project Update.	(-)	
15.	Miss a.	sion Clay "Serano Specific Plan" Project (Blair Dahl). Project Update.	(-)	
16.		er Utilization Reports. COMMENDATION: Note and file.	63-72	

17. Annual Meeting of the Lee Lake Water District Financing Corporation. 73-75

- I. Call to order.
- II. Report on Status of projects.
- III. Approval of prior meeting Minutes.
- IV. Appointment of new officers.
- V. Public Comment.
- VI. Other Business.
- VII. Adjournment.

18. Committee Reports.

- a. Finance (Director Garrett). (-)
- b. Engineering (Director Rodriguez). (-)
- c. Public Relations (Director Deleo). (-)

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19.	General Manager's Report. a. General Manager's Report. 1. Report on new Calco Insurance Brokers & Agents, Inc. premium.	76-86 87-97
	2. Clendenen Development.	98-101
	b. Operations Report.	102-103
20.	District Engineer's Report. a. Status of Projects.	104-105

21. District Counsel's Report.

22. Seminars/Workshops.

23. Consideration of Correspondence.

An informational package containing copies of all pertinent correspondence for the Month of June will be distributed to each Director along with the Agenda.

24. Adjournment.